Date: _____

WNIRNA PISC AREA REPORT FORM
FOR THE _____ AREA
PUBLIC INFORMATION or HELPLINE SUBCOMMITTEES

This area subcommittee report is for your PI _____, Helpline _____, or both _____

Chair: _____ Phone: _____
Vice-Chair: _____ Phone: _____
Secretary: _____ Phone: _____
Other: _____ Phone: _____

Report: (Business related matters; Meetings; Inventories; Projects; Problems and Solutions). Please be brief.